

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRI SHANTINIKETAN HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130730
3	SCHOOL CODE (IF APPLICABLE)	56646
4	COMPLETE ADDRESS WITH PIN CODE	NANDYAL, NANDYAL, KURNOOL, ANDHRA PRADESH - 518502
5	PRINCIPAL NAME	S SUDHAKAR
6	PRINCIPAL QUALIFICATION	M.Sc, B.ED
7	SCHOOL EMAIL ID	shantiniketan2023@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7013437554

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://srishantiniketancbse.com/images/mandatory/s3.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://srishantiniketancbse.com/images/mandatory/Certificate%20of%20Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://srishantiniketancbse.com/images/mandatory/s4.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://srishantiniketancbse.com/images/mandatory/Recognition%20certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://srishantiniketancbse.com/images/mandatory/s6.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://srishantiniketancbse.com/images/mandatory/fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://srishantiniketancbse.com/images/mandatory/s8.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://srishantiniketancbse.com/images/mandatory/s9.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://srishantiniketancbse.com/images/mandatory/FEE-2024-2025.pdf
2	ANNUAL ACADEMIC CALENDER	https://srishantiniketancbse.com/images/mandatory/Academic%20Calender%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://srishantiniketancbse.com/images/mandatory/SMC%202024-25.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://srishantiniketancbse.com/images/mandatory/CERTIFICATE%20OF%20PTA%202024.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	S SUDHAKAR
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	12
	PRT	3
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	M.sarada

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	P. Naga shanmukham
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RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6161
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 1222
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 168
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/5U8wxeSk8h8